|  |  |  |                                |                           |             |                                    |          | Ţ         | Application r Docket Number |     |              |                       |  |
|--|--|--|--------------------------------|---------------------------|-------------|------------------------------------|----------|-----------|-----------------------------|-----|--------------|-----------------------|--|
| PATENT APPLICATION FEE DETERMINATION RECO                                |  |  |                                |                           |             |                                    |          |           |                             |     |              |                       |  |
| Effective October 1, 2003  |  |  |                                |                           |             |                                    |          | 10644252  |                             |     |              |                       |  |
| <b>6</b>   |  |  |                                |                           |             |                                    |          |           | ENTITY                      |     | OTHE         | R THAN                |  |
|  |  |  |                                |                           |             | umn 2)                             |          | TYPE      |                             | OR  | SMALL        | ENTITY                |  |
| TOTAL CLAIMS .   |  |  |                                |                           |             |                                    | RAT      |           | FEE                         | 1   | RATE         | 155                   |  |
| FOR  |  |  | NUMBER FILED                   |                           | NUM         | UMBER EXTRA                        |          | Basic Fi  | 385.00                      | OR  | BASIC FEE    | 770.00                |  |
| TOTAL CHARGEABLE CLAIMS  |  |  | 32 m                           | inus 20=                  |             |                                    | XS       |           |                             | OR  | X\$18=       |                       |  |
| INDEPENDENT CLAIMS   |  |  | 11.0                           | ninus 3 ±                 | •           |                                    |          | X43=      |                             | OR  | X86=         |                       |  |
| <b>L</b>   | JLTIPLE DEPE   | OENT CLAIM P                               | resent                         |                           |             |                                    |          | +145±     |                             |     | +290=        |                       |  |
| • If the difference in column 1 is less than zero, enter "0" in column 2 |  |  |                                |                           |             |                                    | ŧ        | TOTAL     |                             | OR  | TOTAL        | 790                   |  |
|  | C  |  |                                | -                         |             | OTHER                              |          |           |                             |     |              |                       |  |
| 1  |  | (Column 1)                                 | (Column 2) (Column 3           |                           |             | (Column 3)                         | ı        | SMAL      | LENTITY                     | OR  | SMALL        |                       |  |
| MTA  |  | CLAIMS . REMAINING AFTER AMENDMENT         |                                | NUME<br>PREVIO            | BER         | PRESENT<br>EXTRA                   |          | RATE      | ADDI-<br>TIONAL<br>FEE      | 1   | RATE         | AGOI<br>TIONAL<br>FEE |  |
| AMENDMENT  | Total  | · 32                                       | Niinius _                      | PAID!                     | 2_          | • &                                |          | X\$ 9=    | FEE                         | OR  | <b>₹318=</b> | A FEE                 |  |
| ME   | Independent  | 11   | Minus                          | /                         | (           | . 6                                |          | X43=      |                             | OR  | XB           |                       |  |
|  | FIRST PRESE  | NTATION OF MI                              | JLTIPLE DE                     | PENDENT                   | CLAIM       |                                    | 1        | +145=     | 1                           |     | +250-        |                       |  |
|  |  |  |                                |                           |             |                                    | Ł        | TOTAL     |                             | OR  | // TOTAL     | <b>\</b> -            |  |
| 1  | -19-0  | 16   |                                |                           |             |                                    | A        | DOIT, FEL |                             | JOR | NODIT. FEE   | 7                     |  |
| _  | . ,  | CLAMS                                      | Γ                              | (Colum                    |             | (Column 3)                         | •        |           | I ADDI-                     | ì i |              | 1000                  |  |
| AMENDMENT 9  | ·  | REMAINING<br>AFTER                         |                                | NUMB<br>PREVIO            |             | PRESENT<br>EXTRA                   | I        | RATE/     | TIONAL                      | 4   | RATE         | TIONAL                |  |
|  |  | AMENOMENT                                  |                                | MOF                       |             |                                    | -        | <u>·</u>  | FEE                         |     | 11           | F#                    |  |
|  | Total  | • 3/,                                      | Minus                          | -52                       | <del></del> | <u> -</u>                          |          | X\$ 9=    |                             | ОЯ  | 12/5=        |                       |  |
|  | Independent  | • //                                       | Minus <sub>.</sub>             | /                         |             | -                                  |          | X43=      | 1                           | OR  | Lapex        |                       |  |
| ليا  | PINST PHESE  | NTATION OF MU                              | RIPLE DEF                      | ENDENT                    | MIA         |                                    |          | +145=     | 1                           | OR  | +2902        |                       |  |
|  |  |  |                                |                           |             |                                    |          |           |                             |     | JOTAL        | 111                   |  |
|  |  |  |                                |                           |             |                                    |          |           | <b></b>                     | OR  | LOOK FEEL    | 111                   |  |
|  | 2/1  | (Column 1)                                 |                                | (Colum:                   |             | (Column 3)                         | _        |           |                             | •   | <i>y</i>     | 7117                  |  |
| AMENDMENT C  | 1/10/02  | REMAINING<br>. AFTER<br>AMENDHENT          |                                | PREVIOL<br>PAID F         | ISLY        | PRESENT<br>EXTRA                   |          | RATE      | ADDI-<br>TIONAL<br>FEE      |     | RATE         | TIONAL                |  |
|  | Total  | 11/  | Minus                          | - 3c                      | 2           | - Q                                | 1        | X\$ 9=    | FEE                         | OR  | X\$18=       | _FEE_                 |  |
| ME   | hadepandent  | . /0                                       | Minus                          | *** //                    | /           | . 0                                | ┢        |           |                             | . 1 |              |                       |  |
| 1  | FIRST PRESE  | STATION OF MU                              | LTIPLE DEP                     | ENDENT (                  | MIAJ        |                                    | $\vdash$ | X43-      |                             | OA  | X88=         |                       |  |
| • H  | * If the entire is continued in large than the entire is and a second in the second in |  |                                |                           |             |                                    |          |           | •                           | OR  | +280=        |                       |  |
| - H  | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  * If the "Highest Number Previously Paki For" IN THIS SPACE is less than 20, enter "20.  ** Highest Number Previously Paki For" IN THIS SPACE is less than 3, enter "2.  **OR ADDIT. FEE  |  |                                |                           |             |                                    |          |           |                             |     |              |                       |  |
| 1  | he rights Hunt   | ther Previously Pald<br>on Previously Pald | o For IN THE<br>For' (Total or | s SPACE bil<br>Indopenden | t) is the   | i 3, erster "3."<br>highest number |          |           | propriate box               |     |              |                       |  |